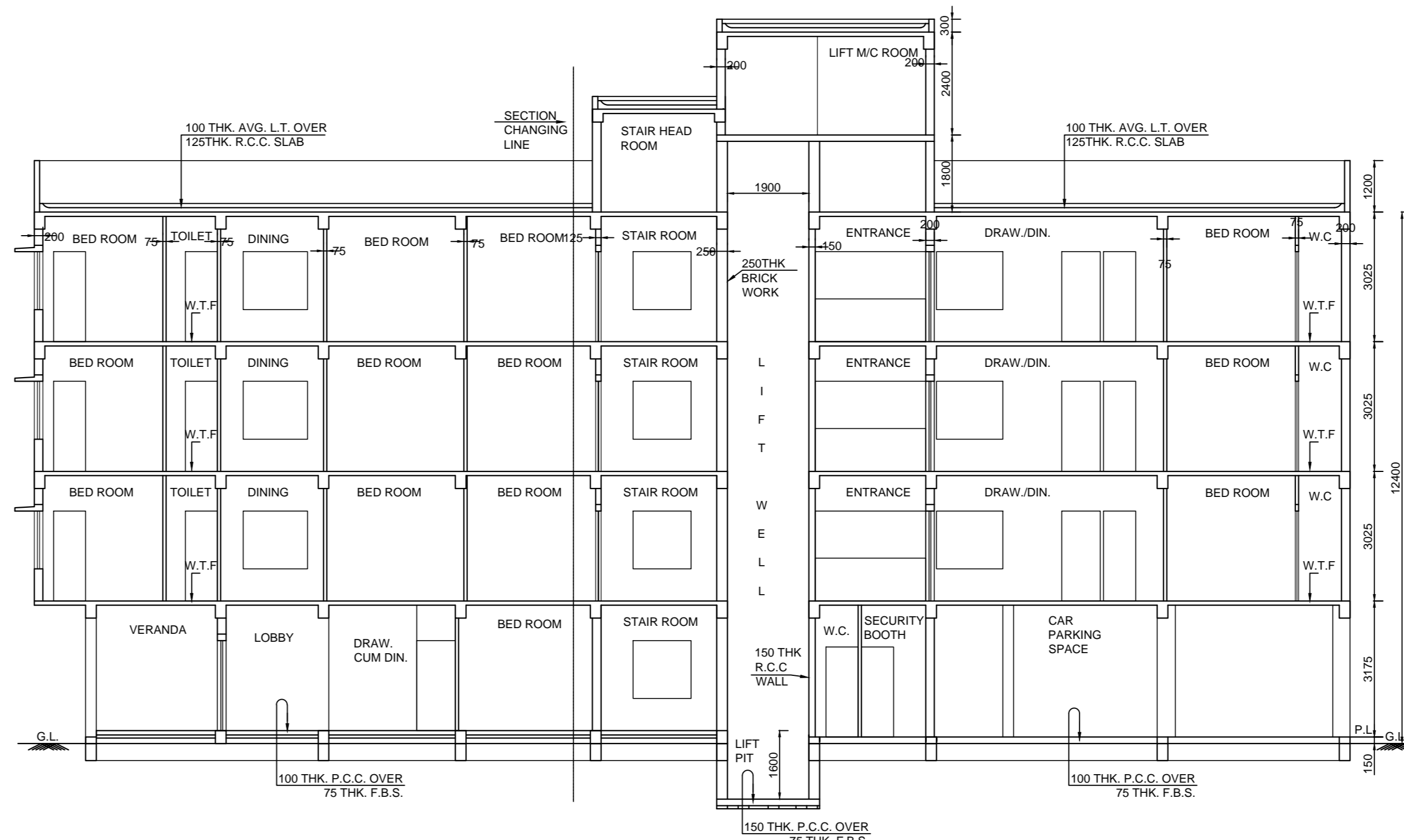
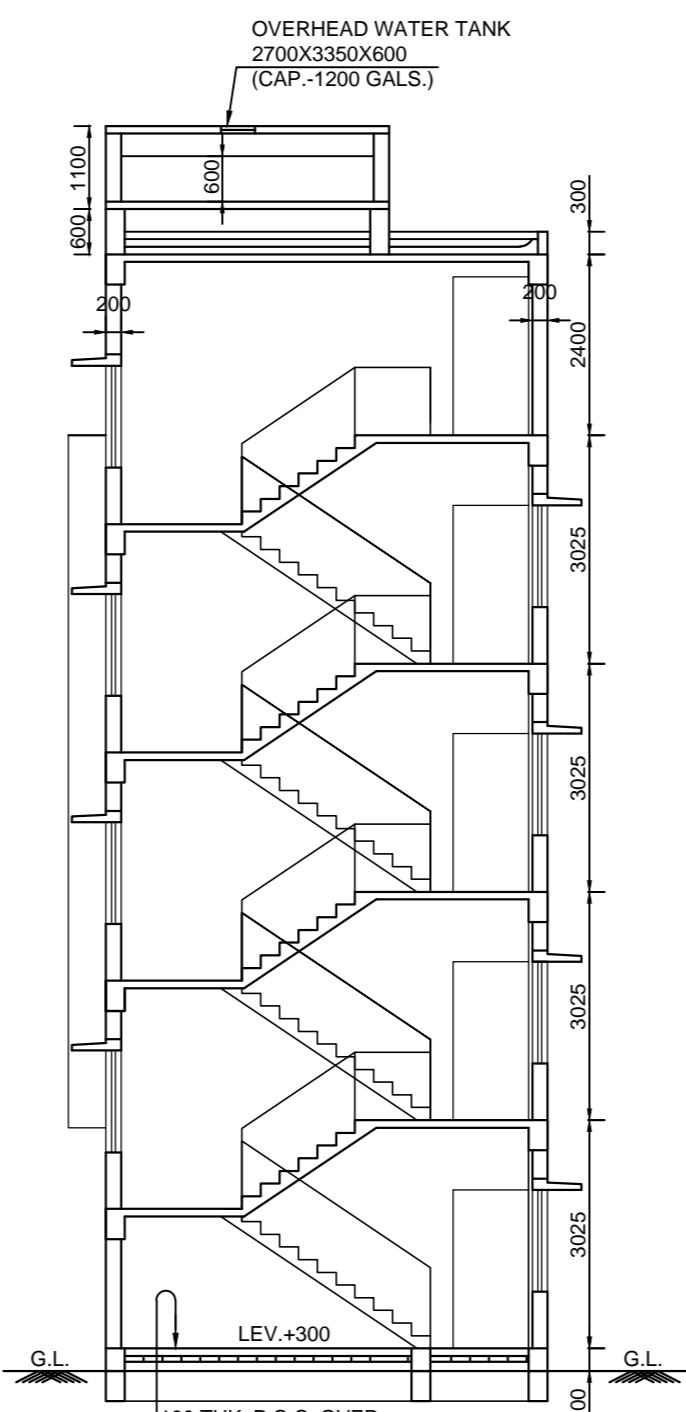




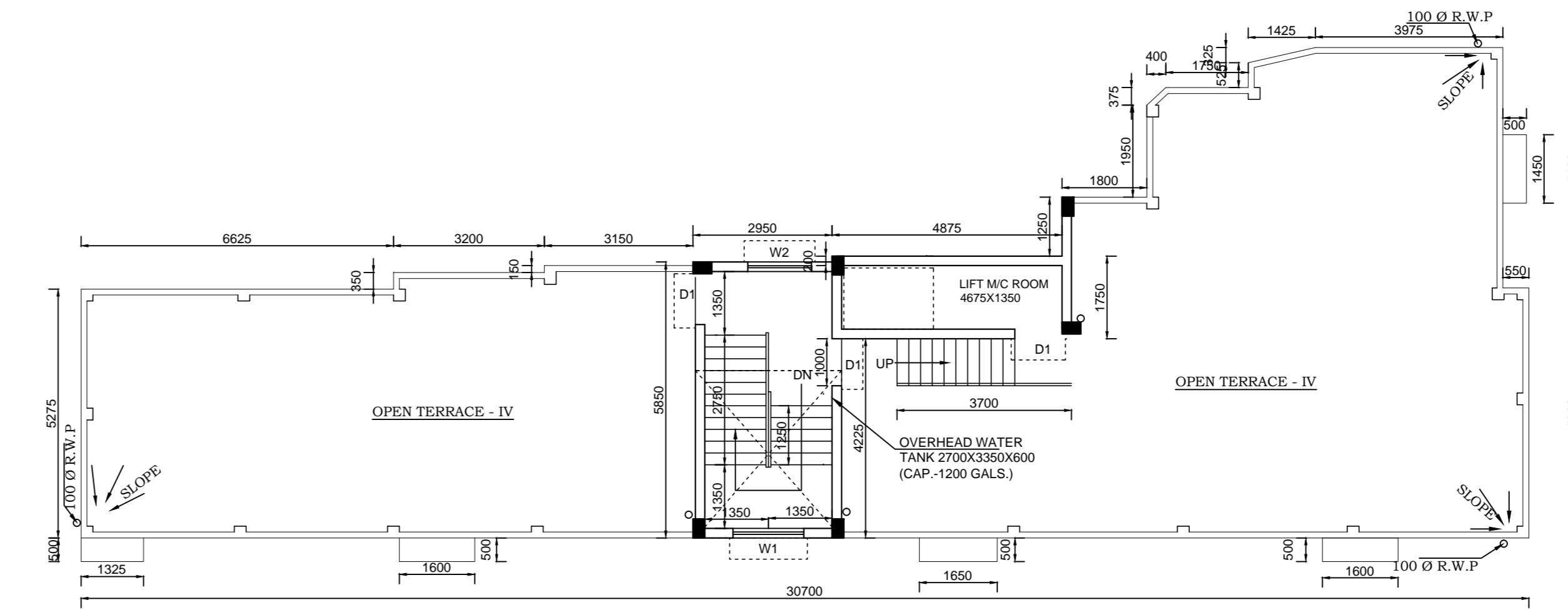
FRONT ELEVATION
SCALE - 1:100



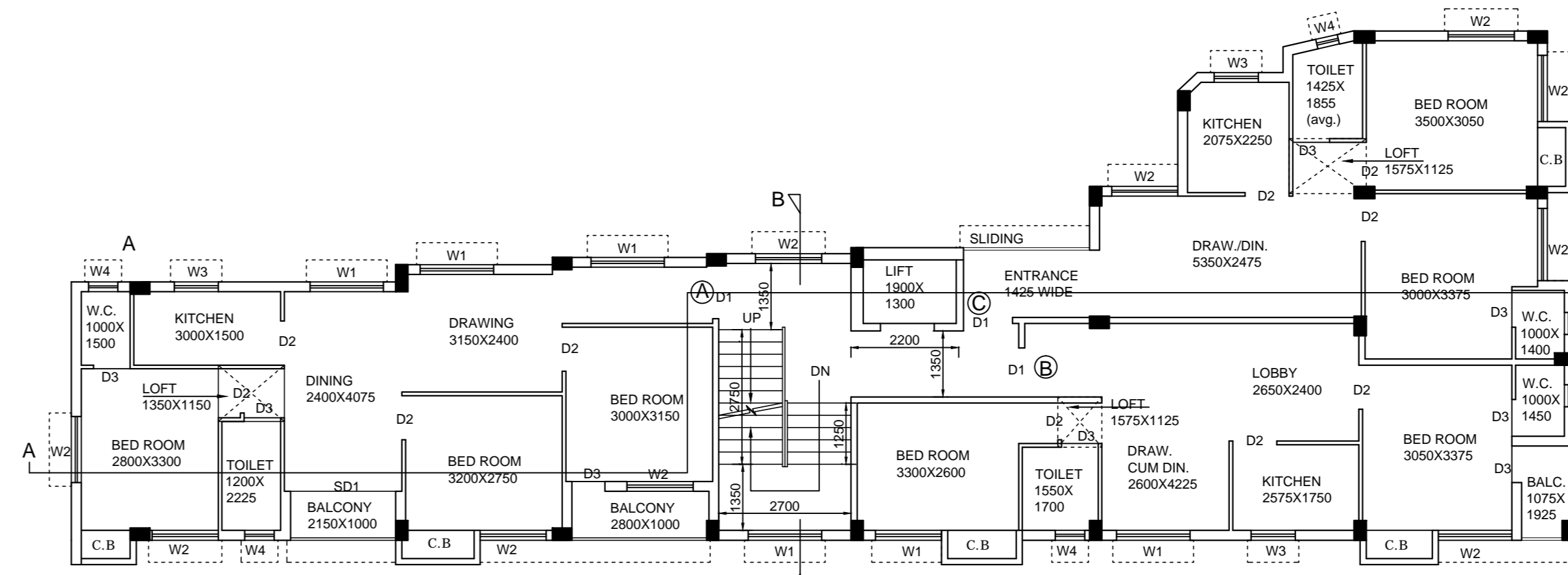
SECTION AT A-A
SCALE - 1:100



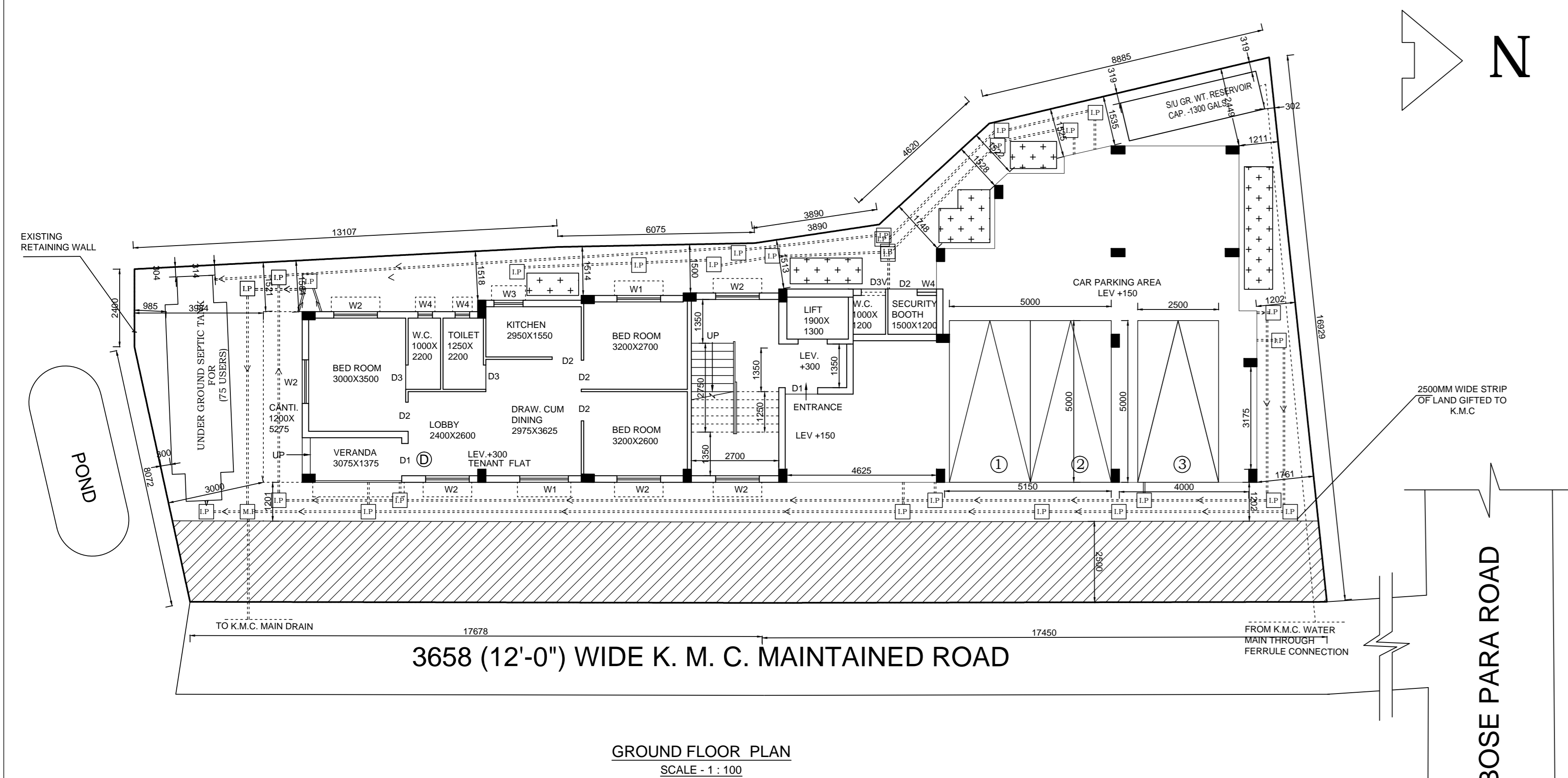
SECTION AT B-B
SCALE - 1:100



ROOF PLAN
SCALE - 1:100



TYPICAL FLOOR PLAN
(1ST, 2ND & 3RD FLOOR)



GROUND FLOOR PLAN
SCALE - 1:100

DOORS & WINDOWS SCHEDULE					
DOORS MKD.	WIDTH	HEIGHT	WINDOWS MKD.	WIDTH	HEIGHT
D1	1000	2100	W1	1500	1350
D2	900	2100	W2	1350	1350
D3	750	2100	W2(A)	1250	1350
D3V	750	2100	W3	900	1050
			W4	600	750

- SPECIFICATION**
- CEMENT CONC. TO FDN. - 1:1.5:6; CEMENT : SAND : AGGR.
 - CEMENT CONC. TO SLAB, BEAM, CHAJA & COLUMN 1:1.5:4; CEMENT : SAND : AGGR.
 - CEMENT MORTAR TO FDN. & MAIN WALL. - 1:6
 - CEMENT MORTAR TO 75 THK. & 125 THK WALL & CEILING - 1:4
 - CEMENT MORTAR TO INSIDE & OUTSIDE WALL PLASTER - 1:6
 - CEMENT CONCRETE TO FLOOR - 1:3:6
 - R.C.C. GRADE M20 AND STEEL Fe415

CERTIFY WITH FULL RESPONSIBILITY THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER PROVISION OF K.M.C. BUILDING RULES 2009 AS AMENDED FROM TIME TO TIME & THAT THE SITE CONDITION INCLUDING WIDTH OF ABUTTING ROAD MAINTAINED BY K.M.C. CONFORM WITH THE PLAN WHICH HAS BEEN MEASURED & VERIFIED BY ME. IT IS A BUILDABLE SITE, NOT A TANK OR FILLED UP A TANK THE LAND IS DEMARCATED BY BOUNDARY WALL. THE CONSTRUCTION OF U.G. WATER TANK & SEPTIC TANK WILL BE COMPLETED BEFORE STARTING OF BUILDING FOUNDATION WORK.

RANJIT BHATTACHARYA
REG. NO. CA/87/10587
NAME OF ARCHITECT

THIS STRUCTURAL DESIGN AND DRAWING OF BOTH FOUNDATION & SUPERSTRUCTURE OF THE BUILDING HAS BEEN MADE BY ME & ASSOCIATES (P) LTD., 100, BOSE PARA ROAD, KOLKATA - 700019. ON BASIS OF SOIL TEST REPORT DONE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOAD AS PER N.B.C. OF RICHLATEST REVISION & CERTIFIED THAT IT IS SAFE & STABLE IN ALL RESPECT.

SUSHANTA SAHA
E.S.E./170
NAME OF STRUC. ENGRG

I/WE DO HEREBY DECLARE WITH FULL RESPONSIBILITY THAT I/WE SHALL ENGAGE L.B.A. & E.S.E. DURING CONSTRUCTION OF THE BUILDING AS PER B.S. PLAN. K.M.C. AUTHORITY WILL NOT BE RESPONSIBLE FOR STRUCTURAL STABILITY OF THE BUILDING AND ADDITIONAL STRUCTURES IF ANY SUBMITTED DOCUMENTS ARE FOUND TO BE FAKE. IF K.M.C. AUTHORITY WILL REVOKE THE SANCTION PLAN, THE CONSTRUCTION OF WATER RESERVOIR & SEPTIC TANK WILL BE UNDERTAKEN UNDER THE GUIDANCE OF L.B.A. & E.S.E. BEFORE STARTING OF BUILDING FOUNDATION WORK. THE PLOT HAS BEEN IDENTIFIED BY ME AND IF ANY DISPUTE ARISE, K.M.C. AUTHORITY WILL REVOKE SANCTION PLAN.

M/S. B.S. GROUP, partners MR. BARUN ROY CHOWDHURY & MR. SUBRATA SARKAR do hereby nominate constituted Attorney of (1) SMT. SABITA ROY CHOWDHURY, (2) SRI PRABIR ROY CHOWDHURY, (3) SRI SUBIR ROY CHOWDHURY, (4) SMT. MANASH CHATTERJEE

NAME OF APPLICANT

UNDERSIGNED HAS INSPECTED THE SITE AND CARRIED OUT SOIL INVESTIGATION THEREON. IT IS CERTIFIED THAT THE EXISTING SOIL OF THE SITE IS ABLE TO CARRY THE LOAD COMING FROM THE PROPOSED CONSTRUCTION AND THE FOUNDATION SYSTEM PROPOSED HEREIN IS SAFE & STABLE IN ALL RESPECT FROM GEO-TECHNICAL POINT OF VIEW.

SUSHANTA SAHA
E.T./11/10
NAME OF GEO-TECHNICAL

PROPOSED G+III STORIED RESIDENTIAL BUILDING U/S 393A OF K.M.C. ACT 1980 WITH K.M.C. BUILDING RULE 2009 AT PREMISES NO. - 70, B BOSE PARA ROAD, WARD NO. - 123, BOROUGH NO. - XVI, UNDR K.M.C.

NAME OF OWNER : (1) SMT. SABITA ROY CHOWDHURY, (2) SRI PRABIR ROY CHOWDHURY, (3) SRI SUBIR ROY CHOWDHURY, (4) SMT. MANASH CHATTERJEE

BHATTACHARYA & ASSOCIATES.
ARCHITECTS, ENGINEERS & INT. DESIGNERS
SILIGURRI, APARTMENT, GROUND FLOOR
100A, BEAUMONT HARBOR, ROAD
tel + fax : +91 33 2445-5621
e-mail: archtrng@gmail.com

AREA STATEMENT

NOTE: DETAIL OF SEPTIC TANK & SEM. UNDER GROUND WATER RESERVOIR SHALL NOT EXCEED THE DEPTH OF FOUNDATION OF THE BUILDING.

PART - A -
ASSESSMENT NO.-4112820694
TITLE SUIT OF DEGRESS-83-0594/13, WEST BENGAL FORM NO. 3702, HIGH COURT FORM NO.4 (J) DATED-24 PARGANAS(H) ALPURI, TITLE APPEAL NO-298 OF 2003 ARISING FROM TITLE SUIT NO-193 OF 1980.
2. DETAIL OF POWER OF ATTORNEY- BOOK-I VOLUME - 1607-2021, PAGE- 44312-44324, BEING NO. - 1607/2011, DATE- 21.10.2021
3. DETAIL OF BOUNDARY DECLARATION- BOOK-I VOLUME - 1607-2022, PAGE- 23668-23681, BEING NO. - 1607/2019, DATE- 26.05.2022
4. DETAIL OF GIFT DECLARATION (TRIP OF LAND)- BOOK-I VOLUME - 1607-2022, PAGE- 23950-23955, BEING NO. - 1607/2021, DATE- 26.05.2022.
5. DETAIL OF NON EVICTION TENANT- BOOK-I VOLUME - 1607-2022, PAGE- 23641-23652, BEING NO. - 1607/2021, DATE- 26.05.2022
6. S.A.A. NO.C-15 - BEHA/EAST/B/2002/2503060 - DATED- 07.03.2022.

TENANT:

- AREA OF LAND:- (AS PER GIFT DEED)- 400K - 09 CH. - 23 SQ. FT.) = 441,139 SQ.M. (AS PER BOUNDARY DECLARATION) = 600 K. - KCH. - 10 SQ. FT.) = 440,499 SQ.M.
- (a) PERMISSIBLE GROUND COVERAGE (G) 98.3 % = 228,985 SQ.M.
- (b) PROPOSED GROUND COVERAGE: (47.633%) = 209,830 SQ.M.
- PROPOSED HEIGHT = 12.400 M.
- ROAD WIDTH = 3.628 M.

PROPOSED AREA :-

FLOOR	COVERED AREA	STAR-UP/LIFT LOBBY	LIFT WELL	NET FLOOR AREA
GROUND FLOOR	203,500 SQ.M	12,690+2,855+15,525 SQ.M	68,972 SQ.M	187,975 SQ.M
1ST FLOOR	206,830 SQ.M	12,690+2,855+15,525 SQ.M	68,972 SQ.M	191,750 SQ.M
2ND FLOOR	206,830 SQ.M	12,690+2,855+15,525 SQ.M	68,972 SQ.M	191,750 SQ.M
3RD FLOOR	206,830 SQ.M	12,690+2,855+15,525 SQ.M	68,972 SQ.M	191,750 SQ.M
TOTAL	823,990 SQ.M	52,950 SQ.M	2,749 SQ.M	768,975 SQ.M

6. TENEMENTS & CAR PARKING CALCULATION :-

MARKED	TENEMENT SIZE	PROPORTIONAL AREA TO BE ADDED	ACTUAL TENEMENT AREA	NO. OF TENEMENT	REQUIRED CAR PARKING
A	72.601 SQ.M	10.913 SQ.M	83.514 SQ.M	3	
B	97.264 SQ.M	8.907 SQ.M	106.171 SQ.M	3	3
C	55.7 SQ.M	6.372 SQ.M	62.072 SQ.M	3	
D	66.271 SQ.M	9.961 SQ.M	76.232 SQ.M	1	

- TOTAL REQUIRED CAR PARKING = 3 NOS.
- TOTAL PROVIDED CAR PARKING = 3 NOS.
- PERMISSIBLE AREA FOR PARKING = 75 SQ.M.
- PROPOSED AREA OF PARKING = 186.977 SQ.M.
- PERMISSIBLE F.A.R = 1.75
- PROPOSED F.A.R = (763.075/75) / 440,499 = 1.562
- AREA OF LOT = 12,741 SQ.M.
- AREA OF C.B. = 1,625 SQ.M.
- LIFT MACHINE ROOM AREA = (8.881+3.700) SQ.M = 12.581 SQ.M.
- PROPOSED TREE COVER AREA = 9,6244 SQ.M (2.184% OF LAND AREA).
- MINIMUM TREE COVER AREA REQUIRED = 9,16233 (2.08% OF LAND AREA).

BUILDING PERMIT NO-2022160460 DATED-13.01.2023

VALID UP TO - 12.01.2028

DIGITAL SIGNATURE BY ASSISTANT ENGINEER
(CIVIL)/BUILDING DEPARTMENT -BR.XVI-K.M.C

DIGITAL SIGNATURE BY EXECUTIVE ENGINEER
(CIVIL)/BUILDING DEPARTMENT -BR.XVI-K.M.C